

# Jonah 2: Emotion and Desperation

THEOLOGICAL REFLECTION WITH TIM DONOVAN



## Jonah 2:1-6a

<sup>1</sup>From inside the fish Jonah prayed to the Lord his God. <sup>2</sup> He said:

"In my distress I called to the Lord, and he answered me.

From deep in the realm of the dead I called for help, and you listened to my cry.

<sup>3</sup> You hurled me into the depths, into the very heart of the seas, and the currents swirled about me; all your waves and breakers swept over me.

<sup>4</sup>I said, 'I have been banished from your sight; yet I will look again toward your holy temple.'

<sup>5</sup>The engulfing waters threatened me<sup>[a]</sup>, the deep surrounded me; seaweed was wrapped around my head.

<sup>6a</sup> To the roots of the mountains I sank down;

the earth beneath barred me in forever.

[a] Or waters were at my throat

# **QUESTION** What deep emotions do you hear in Jonah's prayer?

How might the movement between distress and deliverance play out in our care of people who have or are going through pain or trauma?

How can we become more present, or tuned-into to the emotions that people are sharing to best serve them?

## Jonah 2:6b-9

- <sup>6b</sup> But you, Lord my God, brought my life up from the pit.
- 7 "When my life was ebbing away, I remembered you, Lord, and my prayer rose to you, to your holy temple.

- <sup>8</sup> "Those who cling to worthless idols turn away from God's love for them.
- <sup>9</sup> But I, with shouts of grateful praise, will sacrifice to you.
- What I have vowed I will make good.
  I will say, 'Salvation comes from the Lord.'"

What role does **hope** play in the journey toward healing or breakthrough?

What role does **timing** and **control** play when engaging with hope for someone in pain?

What characteristics of God have you found most resonate with people going through trauma?

