

An aerial photograph of a dense, lush green forest. A dirt road winds through the trees, curving from the left towards the right. The text "The Gospel of Mark" is overlaid on the image in a white, glowing, cursive font. The word "The" is smaller and positioned above "Gospel".

*The  
Gospel of Mark*

**Not Dead, But Asleep**

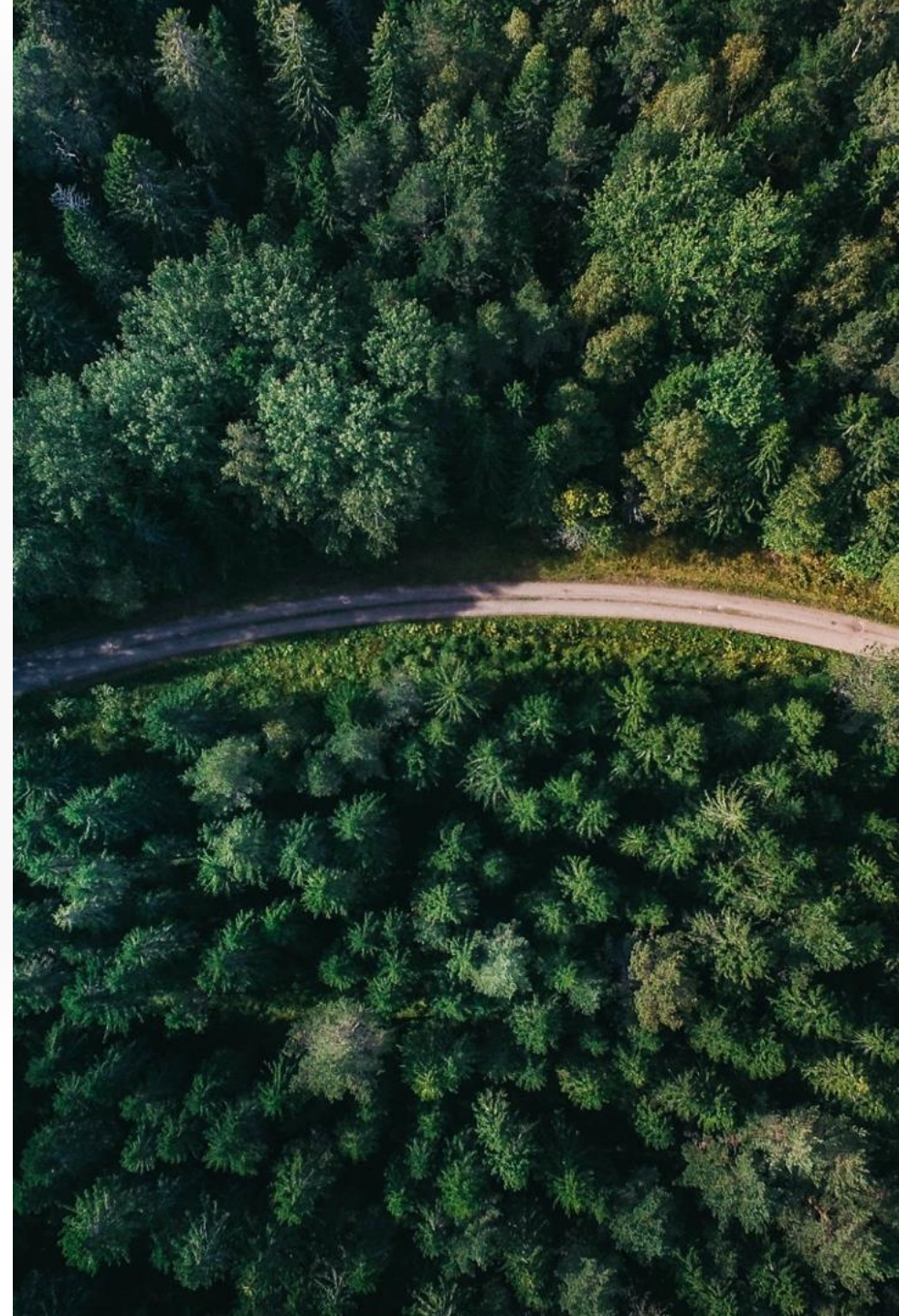
Mark 5:21-24, 35-43



# Mark 5:21-24

<sup>21</sup> When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. <sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup> He pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.” <sup>24</sup> So Jesus went with him. A large crowd followed and pressed around him.

*(v25-34 Jesus Heals the Bleeding Woman)*



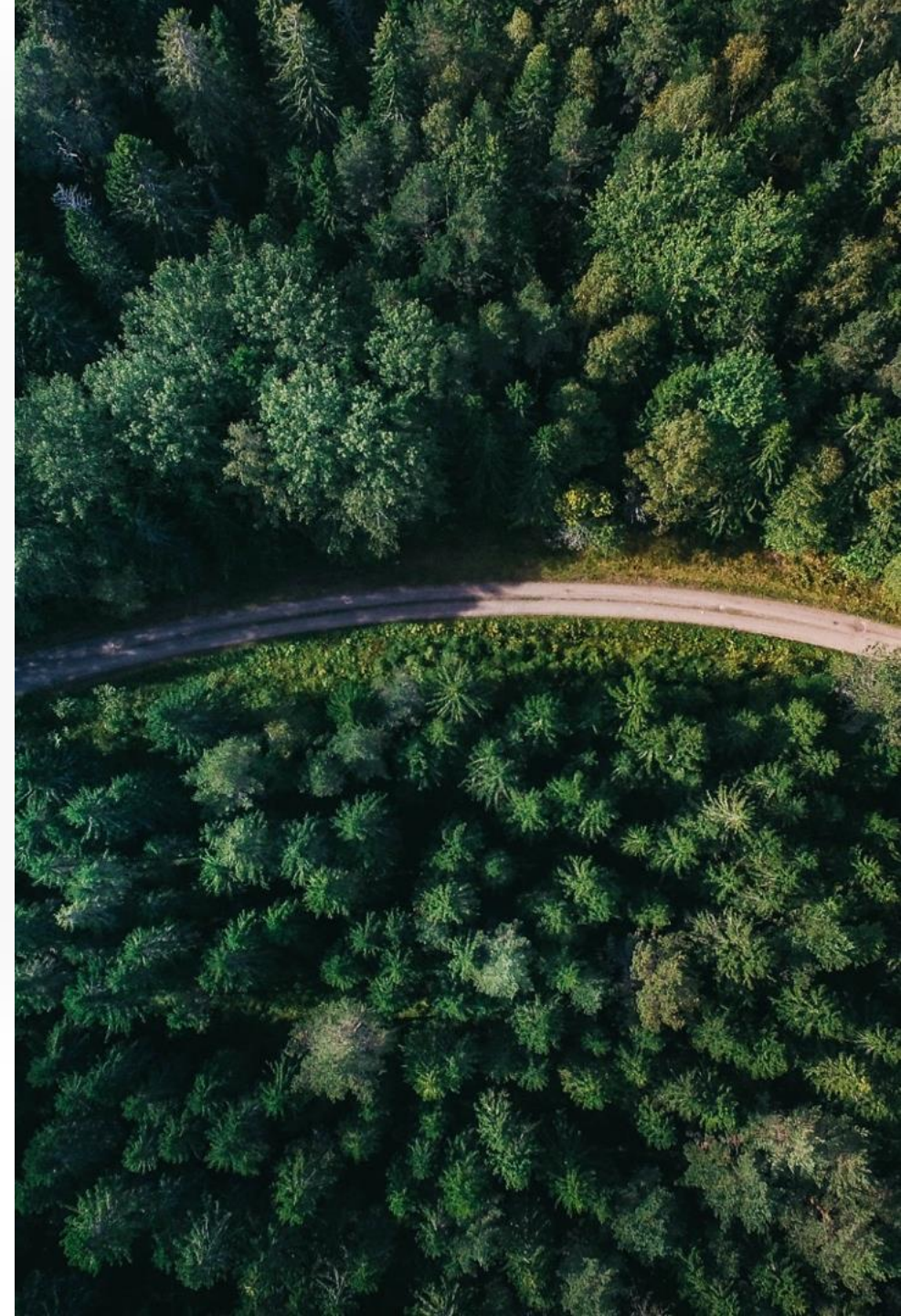


# Mark 5:35-39

<sup>35</sup> While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?”

<sup>36</sup> Overhearing what they said, Jesus told him, “Don’t be afraid; just believe.”

<sup>37</sup> He did not let anyone follow him except Peter, James and John the brother of James. <sup>38</sup> When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. <sup>39</sup> He went in and said to them, “Why all this commotion and wailing? The child is not dead but asleep.”

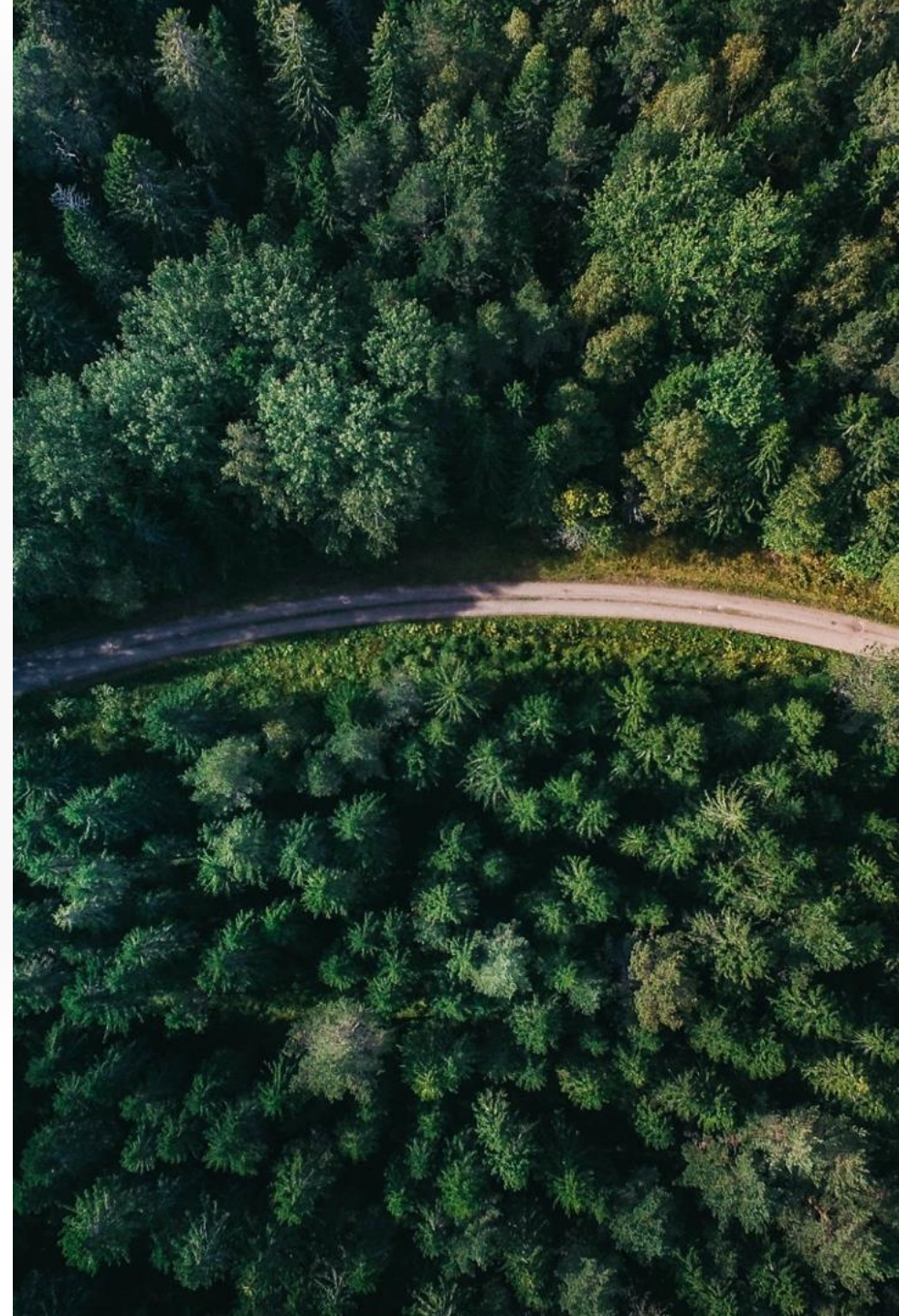




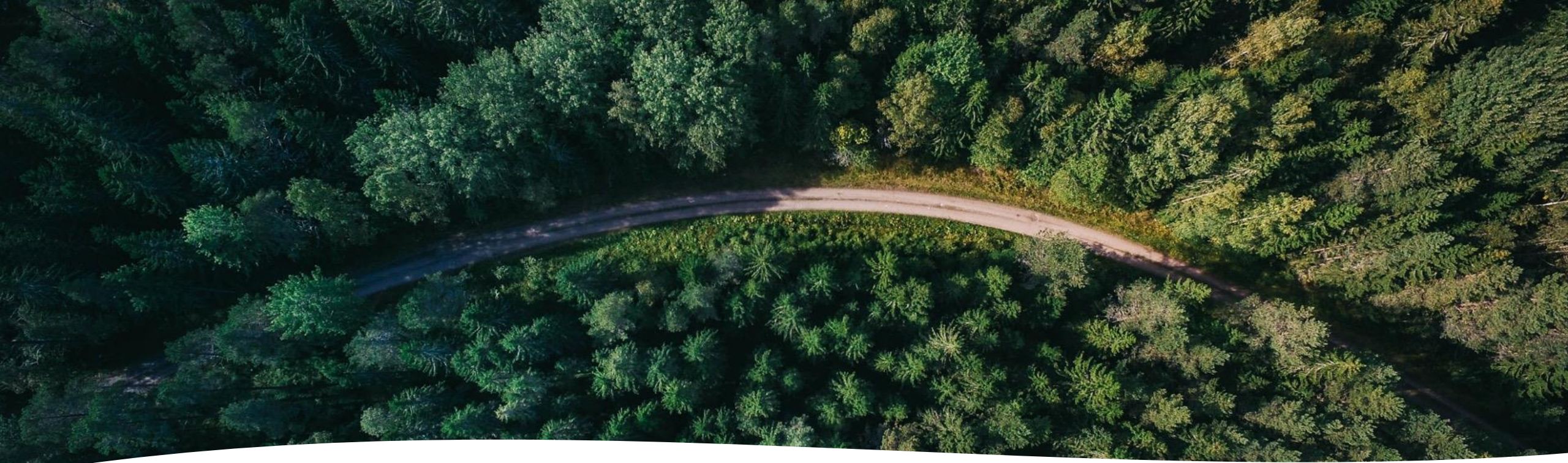
# Mark 5:40-43

<sup>40</sup> But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!").

<sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. <sup>43</sup> He gave strict orders not to let anyone know about this, and told them to give her something to eat.







“I need to just accept this, right?”

“Is this it?”

“Is this how it ends?”

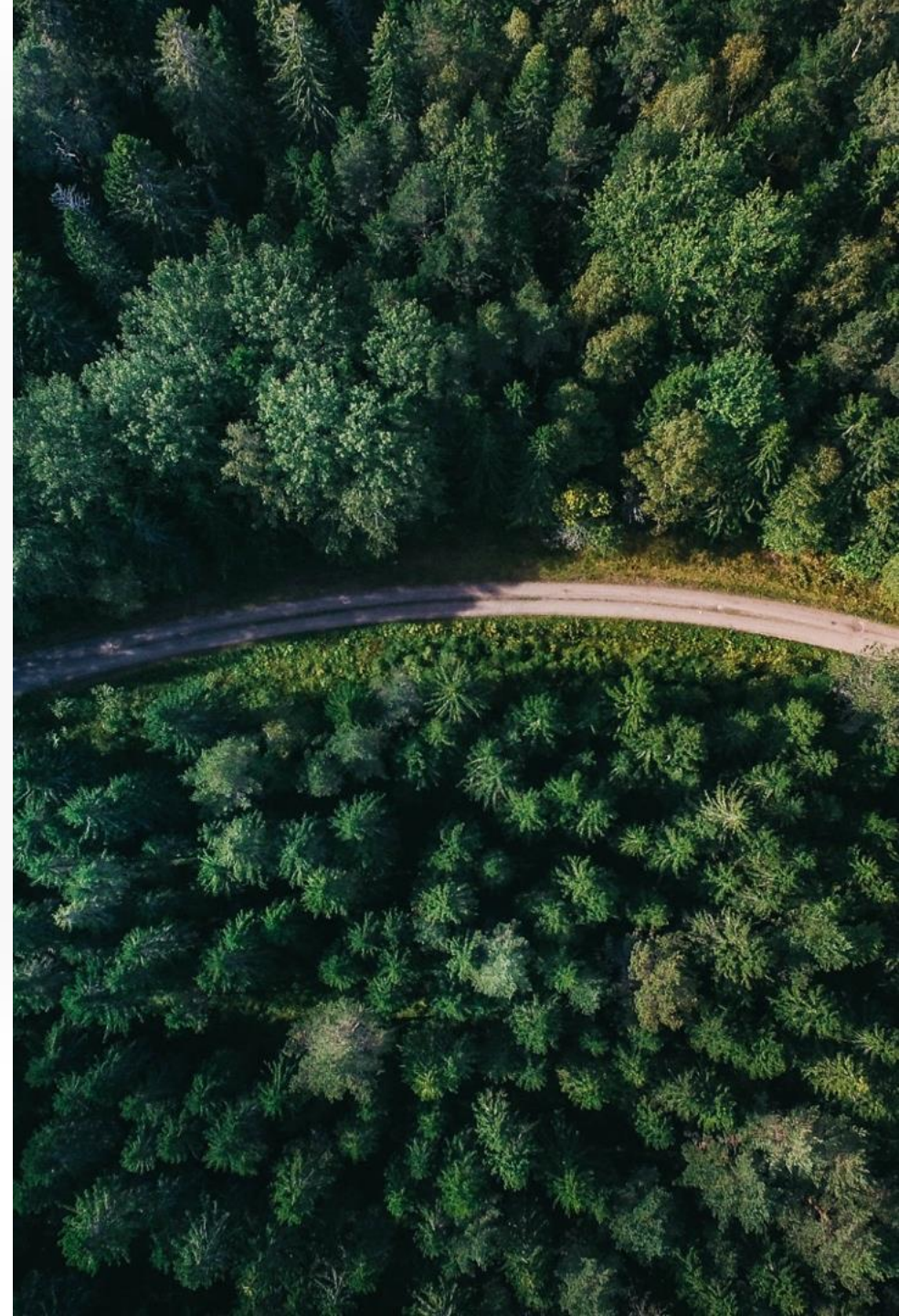
“Is it all over?”

“This is just how life is.”

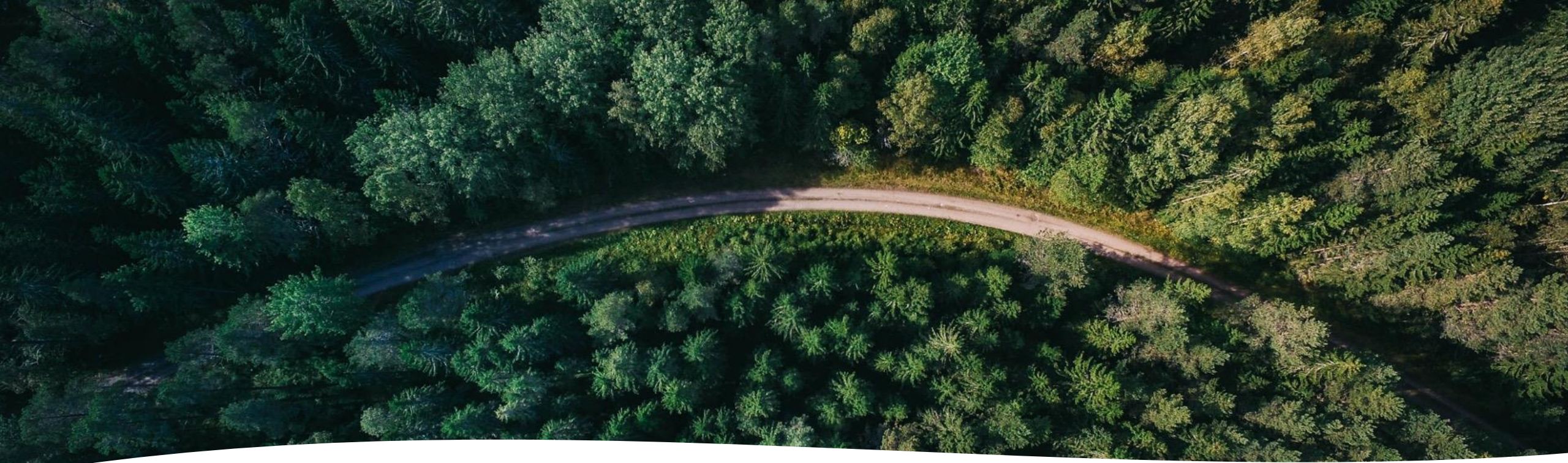


# Mark 5:22-23

<sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, **he fell at his feet.** <sup>23</sup> He **pleaded earnestly** with him, “My little daughter is dying. **Please come** and put your hands on her so that she will be healed and live.”







Begin with **humble**  
**desperation.**

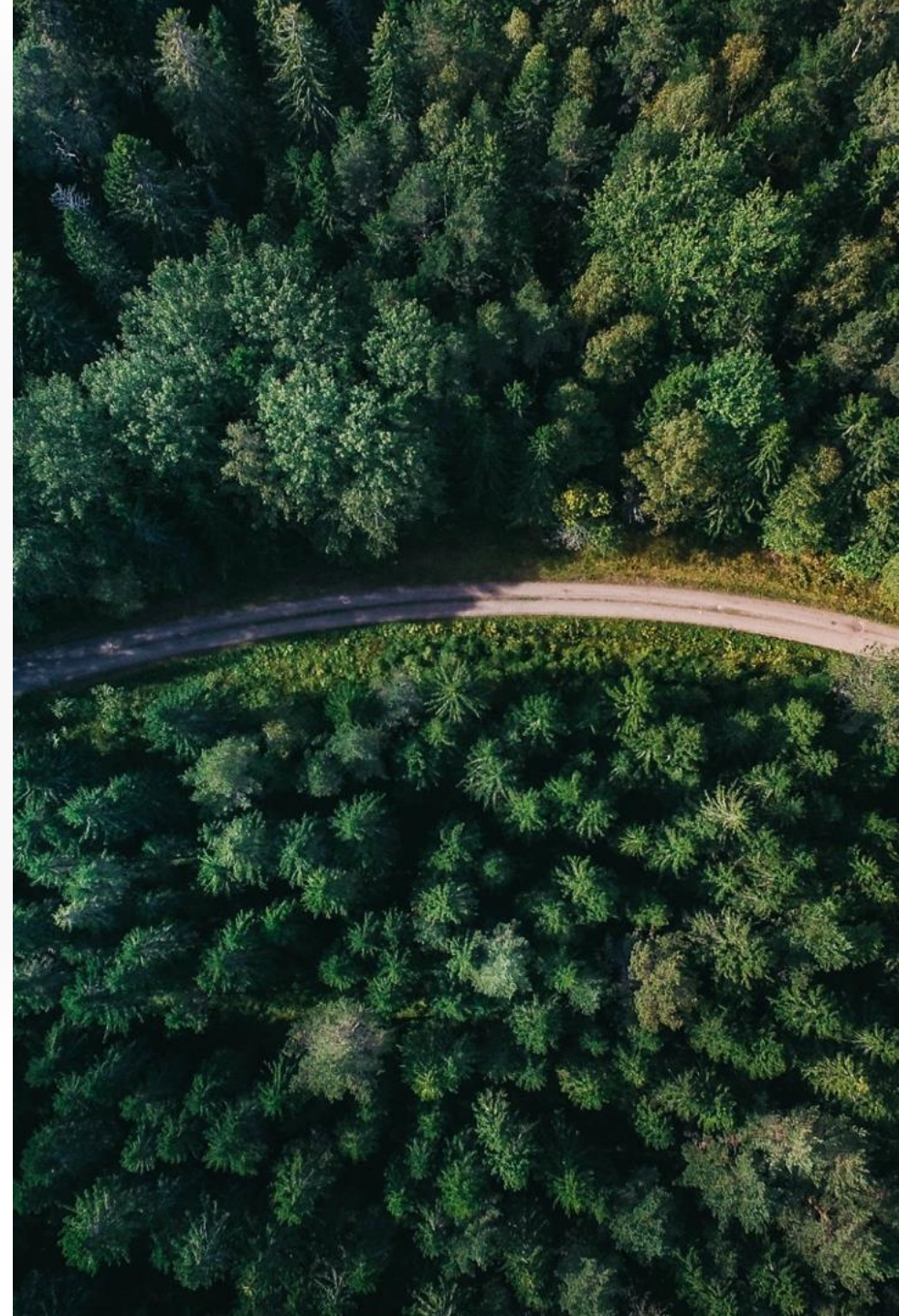
*“Please come and put your hands on her...” (Mark 5:23)*



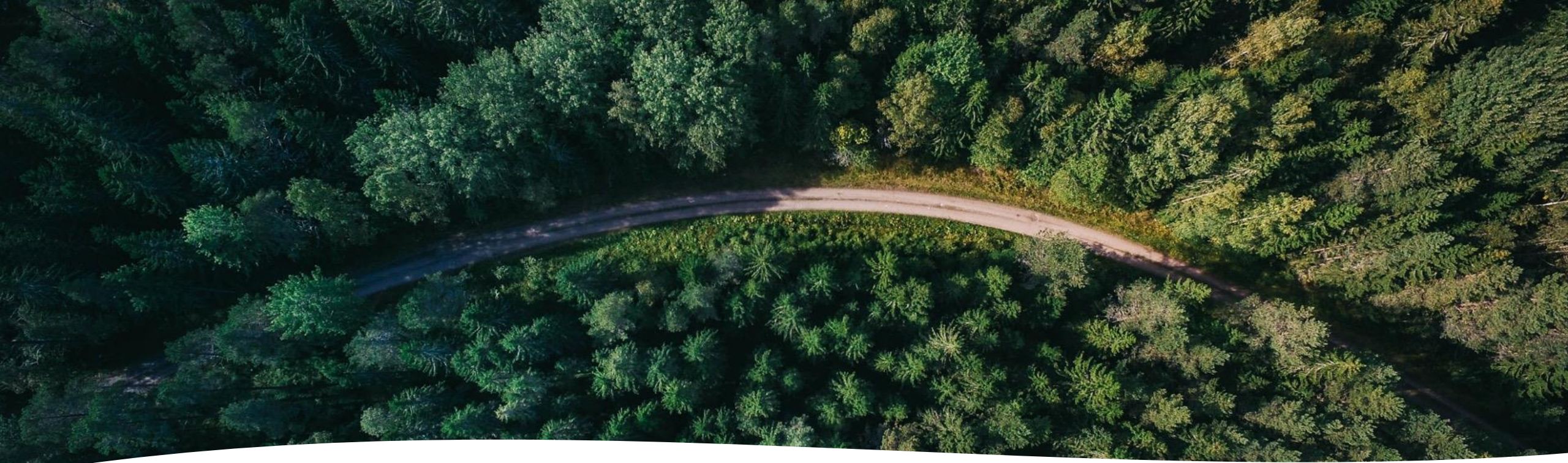
# Mark 5:35-36

<sup>35</sup> While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why **bother** the teacher anymore?”

<sup>36</sup> Overhearing what they said, Jesus told him, “**Don’t be afraid; just believe.**”







**Keep on trusting.**  
Jesus invites us to “bother” him.

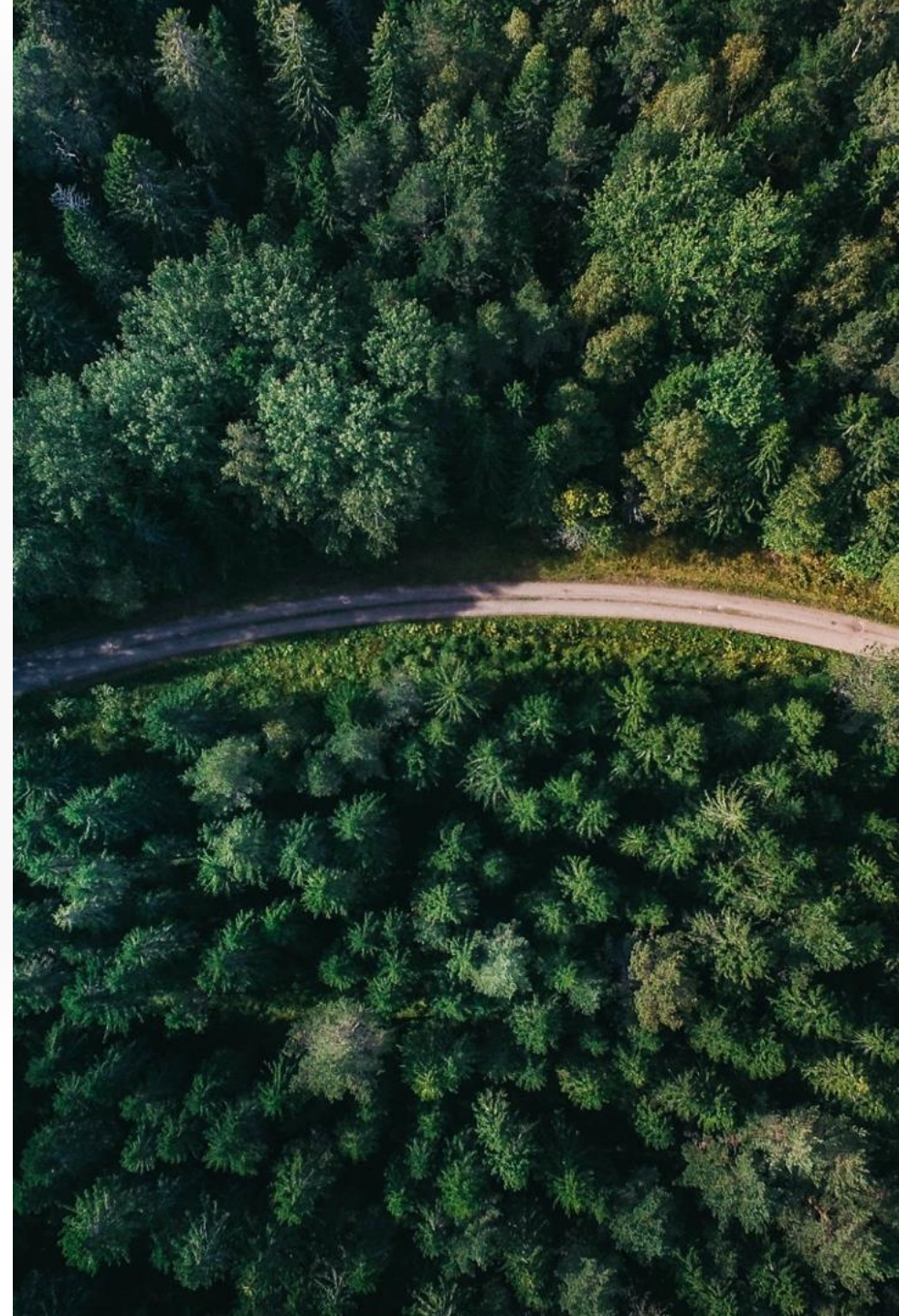
*“Don’t be afraid; just believe.” (Mark 5:36)*



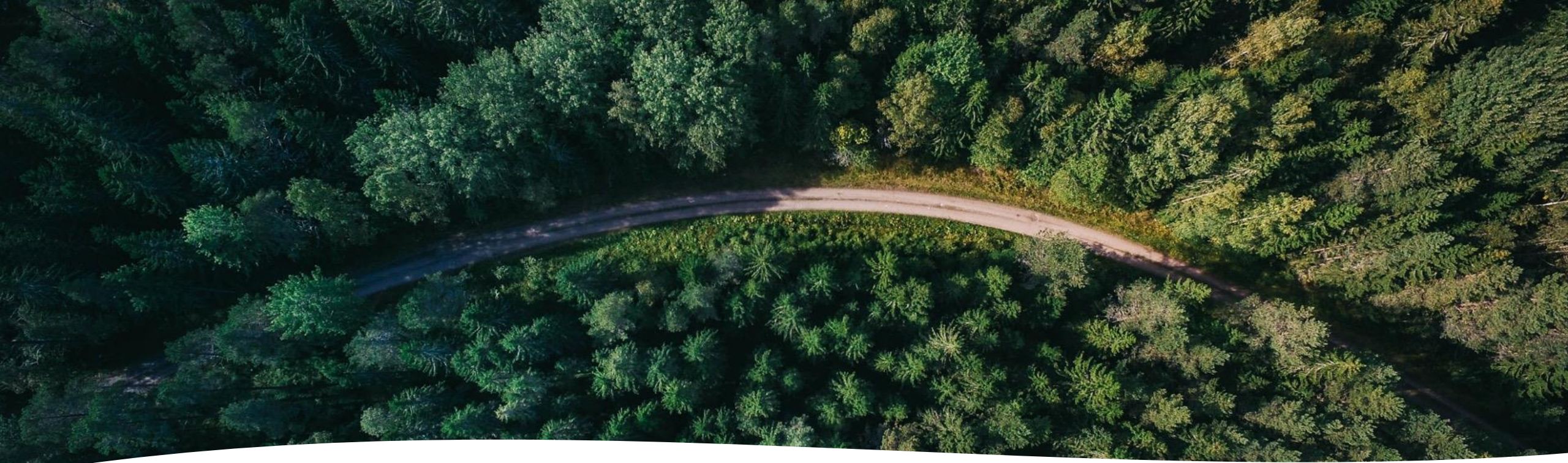
# Mark 5:37-40

<sup>37</sup> He did not let anyone follow him except Peter, James and John the brother of James. <sup>38</sup> When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. <sup>39</sup> He went in and said to them, “Why all this commotion and wailing? **The child is not dead but asleep.**”

<sup>40</sup> But they laughed at him...







Things are not as they appear.  
**This story isn't over.**

*“Why all this commotion and wailing? The child is not dead  
but asleep.” (Mark 5:39)*

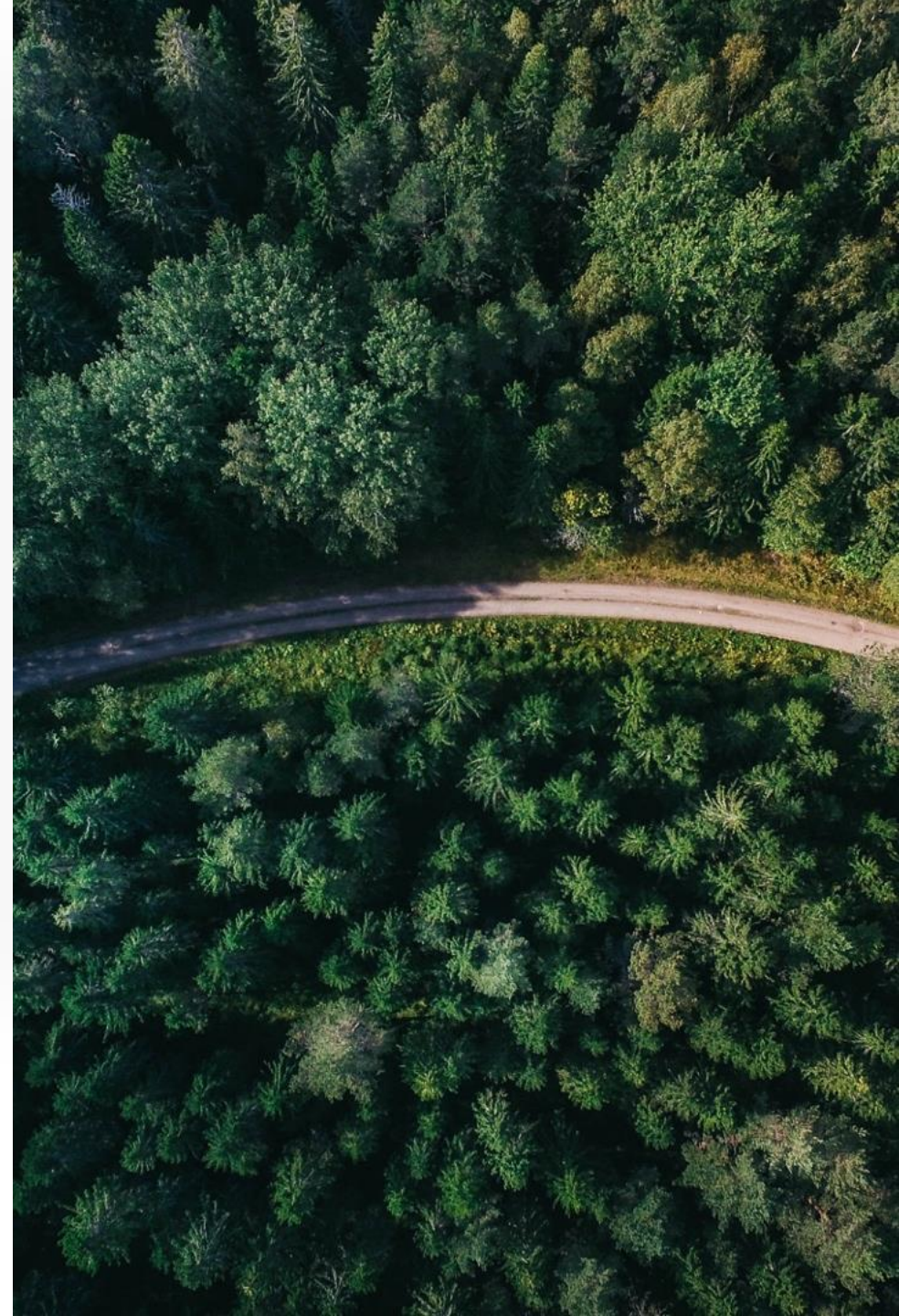


# Mark 5:40-42

<sup>40</sup> ...After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!").

<sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished.

(*remez* = hint/clue)







## Isaiah 51:17-18

<sup>17</sup> **Awake, awake!**

**Rise up**, Jerusalem,  
you who have drunk from the hand  
of the Lord the cup of his wrath,  
you who have drained to its dregs  
the goblet that makes people  
stagger.

<sup>18</sup> Among all the children she bore  
there was none to guide her;  
among all the children she reared  
there was none **to take her by the  
hand**.

## Isaiah 52:1-2

<sup>1</sup> **Awake, awake**, Zion,  
clothe yourself with strength!  
Put on your garments of splendor,  
Jerusalem, the holy city.  
The uncircumcised and defiled  
will not enter you again.

<sup>2</sup> Shake off your dust;  
**rise up**, sit enthroned, Jerusalem.  
Free yourself from the chains on  
your neck,  
**Daughter Zion**, now a captive.



An aerial photograph of a lush green forest. A paved road curves through the trees in the middle ground. The trees are dense and vibrant green, with some taller trees visible in the foreground.

## Isaiah 53:1-6

<sup>1</sup> Who has believed our message  
and to whom has the arm of the  
Lord been revealed?

<sup>2</sup> He grew up before him like a  
tender shoot,  
and like a root out of dry ground.  
He had no beauty or majesty to  
attract us to him,  
nothing in his appearance that we  
should desire him.

<sup>3</sup> He was despised and rejected by  
mankind,  
a man of suffering, and familiar  
with pain.

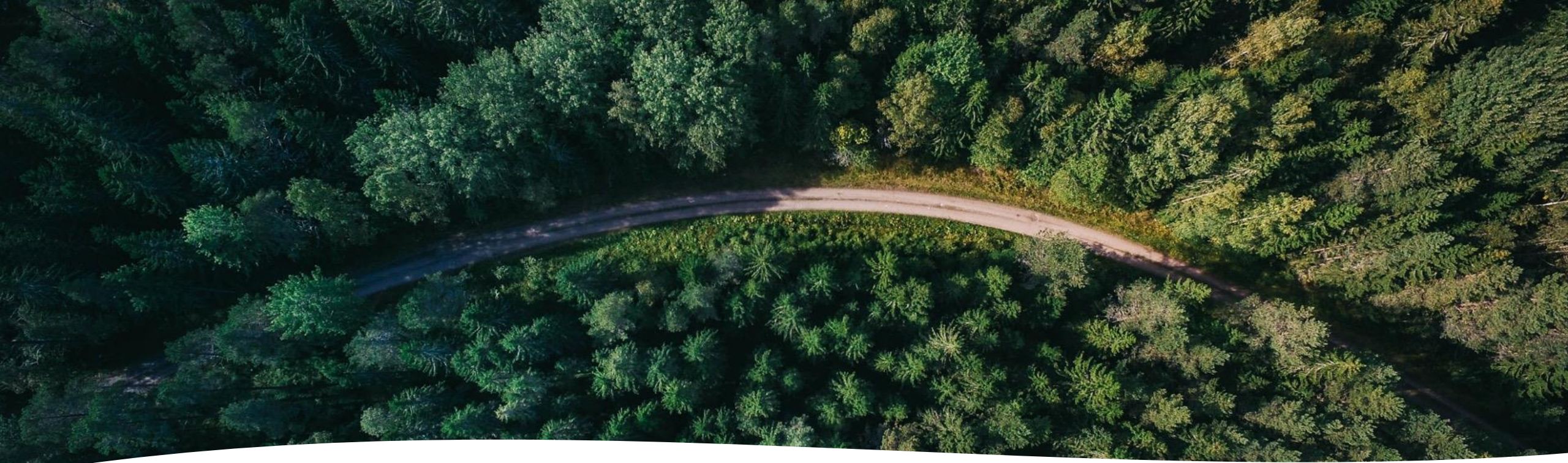
Like one from whom people hide  
their faces,

He was despised, and we held  
him in low esteem.

<sup>4</sup> Surely he took up our pain  
and bore our suffering,  
yet we considered him punished by  
God, stricken by him, and afflicted.

<sup>5</sup> But he was pierced for our  
transgressions,  
he was crushed for our iniquities;  
the punishment that brought us  
peace was on him,  
and by his wounds we are healed.





“\_\_\_\_\_ isn’t dead, only asleep.”

Jesus declares the story isn’t over.



## Mark 5:42

<sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were **completely astonished**.

*(ekstasis)*

<sup>43</sup> He gave strict orders not to let anyone know about this...

## Mark 16:8

*(ekstasis)*

<sup>8</sup> Trembling and **bewildered**, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

*(Gospel of Mark Original Ending)*

